

11378

Appendix B

Campaign Finance Disclosure Statement**State of South Dakota**

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

RECEIVED
OCT 18 2010
S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Vehle for Senate

Complete Street and Postal Address 1820 N Sanborn, PO Box 1162, Mitchell, SD 57301

Name of Person Making Report David G. Olson, Treasurer

Daytime Phone Number (605) 996-7717 Evening Phone Number (605) 999-7717

Email Address dave.olson@elocpa.com

If you are a candidate, what office are you seeking? South Dakota District 20 Senate

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election statement

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DAVID G. OLSON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/19/2010

[Signature]
Signature of Treasurer

Revised 7-1-09

Filed this 19th day of October, 2010
Chris Nelson
SECRETARY OF STATE

Schedule A – Direct Contributions

*\$ 5089.00

*\$ 6140.00

Schedule A – Direct Contributions (continued)

37

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACs) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
See Attached		1345.91
Total:		1345.91

Schedule C - Other Income

Source of Income	Description of Income	Amount
Cortrust Bank	interest earned	7.72
Total:		7.72

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule E – Expenditures

[illegible]

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			none

**MICHAEL VEHLE
VEHLE FOR SENATE--DISTRICT 20
CAMPAIGN CONTRIBUTION DETAIL**

ITEMIZED CONTRIBUTIONS FROM INDIVIDUALS (Over \$100.00)--

9/27/2010	James Abdnor	1409 Dow Rummel St, Unit 303, Sioux Falls SD 57104	\$	200.00
	Jeff Krall	1415 N Sanborn St, Mitchell SD 57301	\$	101.00
	Gopal Vyas	515 Fair Oaks Ave, Mitchell SD 57301	\$	200.00
	George & Michele Bittner	805 W Havens, Mitchell SD 57301	\$	300.00
	Mark Buche	600 Fair Oaks Ave, Mitchell SD 57301	\$	250.00

Total Contributions from Individuals (Over \$100.00) **\$ 1,051.00**

CONTRIBUTIONS FROM POLITICAL PARTIES--

Total Contributions from Political Parties **\$ -**

CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES--

9/27/2010	Wellpac	PO Box 9232, Des Moines IA 50306	\$	250.00
	SD PAC for Rural Electrification	PO Box 1138, Pierre 57501	\$	300.00
	SD Assn of Insurance Agents PAC	PO Box 327, Pierre SD 57501	\$	100.00
	SD RPAC	204 N Euclid Ave, Pierre 57501	\$	750.00
	SD Assn of Healthcare Organizations	3708 Brooks Place, SF 57106	\$	500.00
	COTEL	PO Box 57, Pierre 57501	\$	400.00
	SDABA PAC	320 E Capitol Ave, Pierre 57501-2519	\$	200.00
	Xcel Energy PAC	PO Box 988, Sioux Falls, SD 57101	\$	100.00
	SD Dakota CRNA PAC	6804 S Hughes Dr, Sioux Falls SD 57108	\$	100.00
	SD for Quality Cable TV PAC	PO Box 356, Pierre SD 57501	\$	300.00
	Qwest South Dakota PAC	125 S Dakota Ave, Sioux Falls SD 57194	\$	200.00
	SD Med PAC	1323 S Minn Ave, Sioux Falls SD 57105	\$	300.00
	6-PAC SD Industry PAC	PO Box 212, Pierr SD 57501	\$	400.00
	Committee for Fair Play	320 E Capitol Ave, Pierre 57501-2519	\$	250.00
	Independent Community Bankers of SD	PO Box 696, Mitchell 57301	\$	1,000.00
	Contractors PAC of SD	PO Box 488, Pierre 57501	\$	350.00
	BNSF Rail PAC	PO Box 961039 Ft Worth TX, 76161 <i>www.fec.gov</i>	\$	300.00
10/18/2010	IFAPAC South Dakota	PO Box 1820, Sioux Falls 57101	\$	200.00
	Wells Fargo State PAC	PO Box 5128, Sioux Falls 57117	\$	100.00
	SD Trucking PAC	PO Box 89008, Sioux Falls 57104	\$	400.00
	Northern Hills PAC	735 Main St, Deadwood 57732	\$	100.00
	Black Hills Corp Political Action Committee	PO Box 1400, Rapid City 57709	\$	200.00
	Otter Tail PAC	PO Box 70, Wahpeton ND, 58074	\$	100.00
	SD Retailers Assn. PAC	PO Box 638, Pierre 57501	\$	300.00

Total Contributions from Political Action Committees **\$ 7,200.00**

Total Reportable Contributions **\$ 8,251.00**

IN-KIND DONATIONS--

10/1/2010	In-Kind Contributions for Fund Raiser--Dave and Diana Olson	\$	170.91
10/1/2010	In-Kind Contributions for billboards--Davison County Republicans	\$	1,175.00

Total In-Kind Donations **\$ 1,345.91**

*26296 401st Ave
Mt. Vernon, SD 57363*

*KWW
10-19-10*

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>3716.12</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>13340.00</u>	
Schedule B - In-Kind Contributions	\$ <u>1345.91</u>	
Schedule C - Other Income	\$ <u>7.72</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>14693.63</u>	
3. Total Monetary Receipts (A+C)		\$ <u>13347.72</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-</u>
7. Expenditures - Schedule E		\$ <u>9908.10</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ _____
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>7155.74</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.